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NON-PROVISIONAL APPLICATION FOR U. S. PATENT UNDER 37 CFR 1.53(b)

TRANSMITTAL FORM

Attorney Docket No. TI-30810

Assistant Commissioner for Patents Washington, D. C. 20231

Sir:

Transmitted herewith for filing is the patent application of:

Inventor(s): Reynaldo M. Rincon Richard W. Arnold "EXPRESS MAILING" Mailing Label No. EL 897699616 US Date of Deposit: July 24, 2001. I hereby certify that this paper is being deposited with the U.S. Postal Service Express Mail Post Office to Addressed Service under 37 OFR 1.10 on the date shown above and is addressed to the Assistant Commissioner for

Date

For: "MULTIPLE-CHIP PROBE AND UNIVERSAL TESTER CONTACT ASSEMBLAGE"

Enclosed are:

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3 Sheets of formal drawings and 32 pages of Specification (including Abstract)

x A Declaration/Power of Attorney

x Assignment with form PTO 1595

Please amend the specification by inserting before the first line the sentence:

This application claims priority under 35 USC § 119 based upon Provisional Patent Application numbers 60/228,070, filed 08/24/2000.

FEE CALCULATION					FEE
	NUMBER		NUMBER EXTRA	RATE	BASIC FEE \$ 710.00
Total Claims	23	-20 =	3	X \$22 =	66.00
Independent Claims	6	- 3 =	3	X \$82 =	246.00
Total Filing Fee					\$ 1,022.00

Please charge **Deposit Account No. 20-0668** in the amount of the Total Fees set forth. The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Deposit Account No. 20-0668. **This form is submitted in triplicate.**

All correspondence related to this application may be addressed to the undersigned at Godwin White Gruber 801 E. Campbell Rd. Suite 655, Richardson, TX 75081.

Date: July 23, 2001

Registration No. 20,250

GARY C. HONEYCUTT Direct Dial: 972.238.7160 ghoneycutt@godwinwhitegruber.com

July 24, 2001

Attorneys A Professional Corporation

TELECOM CORRIDOR® 801 E Campbell Road, Suite 655 Richardson Texas 75081-1890 972 238 7160 972 238 7013 Fax

DALLAS 214 939.4400

godwinwhitegruber com

VIA EXPRESS MAIL

ELA97699616US

Assistant Commissioner for Patents Washington, D.C. 20231

Re:

Patent Application for

"MULTIPLE-CHIP PROBE AND UNIVERSAL TESTER

CONTACT ASSEMBLAGE" Attorney Docket No. TI-30967

Our File: 50000-2143

Dear Sir:

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Hanny .

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- Enclosed for filing please find the following items relating to the above-identified application:
- ŧ۵ Declaration, and Power of Attorney;
- : [] Non-Provisional Application: (2)
 - Fee Authorization/transmittal Form; (3)
 - Recordation Form Cover Sheet with Assignment; (4)
- : [] Specifications; formal drawings; and (5)
- 1.5 (6)Postcards.

Please charge Deposit Account No. 20-0668 in the amount of the total fees set forth. The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any everpayment to Deposit Account No. 20-0668.

iT. Please file the application and return the date-stamped postcard to the corresponding addresses as indicated. In the meantime, if you have any questions or comments concerning this matter, please call the undersigned. Otherwise, please accept the enclosed.

GCH/mw Enclosures